

Board of Examinations and Evaluation  
DSPM's K.V. Pendharkar College of Arts, Science and Commerce (Autonomous), Dombivli  
CONSOLIDATED RESULT - REPEATER EXAMINATION - MARCH 2026 (Summer Session)

| Class : F.Y.Accounting & Finance ATKT (NEP 2020) |                         | Semester - II |             |            |            |            |             |             |            |            |          |              |    |   |     |        |     |  |      |  |     |  |         |              |
|--|-------------------------|---------------|-------------|------------|------------|------------|-------------|-------------|------------|------------|----------|--------------|----|---|-----|--------|-----|--|------|--|-----|--|---------|--------------|
| Seat No  | Name                    | Courses       |             |            |            |            |             |             |            |            |          |              |    |   |     | Result |     |  |      |  |     |  |         |              |
| S251052401                                       | /JAGDALE RAKHI          | FAMM [ 4 ]    | AudMM [ 2 ] | FSMN [ 2 ] | BAVS [ 2 ] | BCSE [ 2 ] | BEOE1 [ 2 ] | BDOE2 [ 2 ] | IMAE [ 2 ] | FCVE [ 2 ] | CC [ 2 ] | Total [ 22 ] |    |   |     |        |     |  |      |  |     |  |         |              |
|  | SANTOSH SAMPADA         | Int           | +25         |            | +36        |            | +20         |             | +20        |            | +20      |              | 00 | F | +11 |        | +08 |  | +17  |  | 169 |  | GPA     | 0.00         |
|  |                         | Ext           | +33         |            | AB         | F          | +26         |             | +25        |            | +41      |              | 00 | F | +16 |        | +13 |  | +27  |  | 199 |  | Remark  | Unsuccessful |
|  | PRN: MU0341120240058439 | Total         | +58         |            | 36         | F          | +46         |             | +45        |            | +61      |              | 00 | F | +27 |        | +21 |  | +44  |  | 368 |  | Grade   | F            |
|  | ID: 22002               | Grade         | B\$         |            | F          |            | P\$         |             | P\$        |            | B+\$     |              | F  |   | C\$ |        | P\$ |  | A+\$ |  |     |  | Credits | 18           |
|  | ABC Id: 127662036280    | GP            | 6           |            | 0          |            | 4           |             | 4          |            | 7        |              | 0  |   | 5   |        | 4   |  | 9    |  |     |  |         |              |
|  |                         | CG            | 24          |            | F          |            | 8           |             | 8          |            | 14       |              | F  |   | 10  |        | 8   |  | 18   |  | 104 |  |         |              |
|  |                         |               |             |            |            |            |             |             |            |            |          |              |    |   |     |        |     |  |      |  |     |  |         |              |